

PROVISIONAL PROGRAMME

The details given below are for the guidance of intending entrants.
The referee reserves the right to modify them in the light of entries received.

Saturday 30th October 2010
0900 U16 Boys/Girls Singles
1200 KO Rounds to finals
1400 U18 Boys/Girls Singles
1800 KO Rounds to finals

Sunday 31st October 2010
0900 U13 Boys/Girls Singles
1200 KO Rounds to finals
1400 U15 Boys/Girls Singles
1800 KO Rounds to finals

TOURNAMENT INFORMATION

1. Events 1, 2, 3 and 4 will be played in their entirety on Saturday 30th October 2010. Events 5,6,7 and 8 will be played in their entirety on Sunday 31st October 2010
2. Play throughout will be with DOUBLE FISH 3 STAR (WHITE) balls, 8 DHS TABLES and Net/Post sets, each in an individual court measuring 10m x 5m. Wood Floor, general lighting, fluorescent, minimum height playing area/ lighting 12m (x).
3. Refreshments are obtainable at the venue. Free car parking facilities are available.
4. No entry will be accepted after the draw has been made except to replace absent competitors.
5. Further copies of this entry form may be obtained the organiser or the ETTA website.
6. Scoring machines will be used for all matches
7. The draw will take place on Friday 8th October 2010 at 19:00 at:
2 Top Road, Woodham Walter, Nr Maldon, Essex CM9 6RQ
8. Practice tables may be available (see Regulation 5)
9. Each entrant will receive an acknowledgement of entry, which will include the scheduled playing times for the opening matches in each event. This document will admit the entrant to the venue.
10. Closing date for receipt of entries is Tuesday 5th October 2010 which must be sent to **Mr Arthur Clark, 2 Top Road, Woodham Walter, Nr Maldon, Essex CM9 6RQ**
Tel: 01245 225688
e-mail: arthurclark@btinternet.com
11. There will be no charge for competitors or spectators for admission to this venue
12. If it is necessary to restrict entries, this will be done on the basis of the last received first out.
13. In conjunction with the ETTA Child Protection Policy, persons wishing to take photographs or video images must register with the event organiser, producing their professional identification, ETTA authorisation or a completed ETTA authorisation form.
14. Doping control tests may take place.
15. Please only forward the completed Entry Form to Arthur Clark
16. No refund of entry fees will be given after the date of the draw.

Winners and runners-up will receive trophies.
Medals will be given for winners and runners-up of consolation events.

DIRECTIONS TO VENUE

By Road: Exit M11 at junction 7. Proceed on A414 over 3 roundabouts. At 4th roundabout turn right. (B183) Drive over next roundabout onto Gildea Way and take first left into Mulberry Green. Take the next left by the Green Man Hotel into Elderfield. Sports Hall is at end of road.

By Rail: British Rail to Harlow Town Station. A taxi will be required. Some trains stop at Harlow Mill Station which is a 15 min. walk away.

Hot refreshments and snacks may be purchased at the venue throughout the weekend.

REFEREE:- BARRY GRANGER I.U.
DEPUTY REFEREES: ARTHUR CLARK AND RYAN PITT

Any query relating to your entry should be directed to the Organiser Neil Brierley on
01279 434085 or 07814 623879
e-mail brierley2004@btinternet.com